DILHORNE PARISH COUNCIL

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The Gables, 504 Weston Road, Stoke-on-Trent, ST3 6QD Telephone: 07811 879627 Email: clerk@dilhorne.staffslc.gov.uk Website: www.dilhorneparishcouncil.co.uk

Councillors: You are summoned to attend the Meeting to be held at Dilhorne Recreation Centre on Tuesday 18th October 2022. Start at 7.30pm

Members of the Public: You are welcome to attend the meeting and have the opportunity to address the Council on matters of concern during the Public Question session. Members of the Public are not permitted to join in any discussions during the rest of the meeting unless invited to do so by the Chair of the meeting.

Prior to the start of the meeting a minutes silence will be held in memory of Christina Wright a former Parish Councillor

AGENDA

| 1 | Apologies for absence | |
|----|---|--|
| 2 | Public Question | ns - this shall not exceed 15 minutes and any member of the public shall not speak |
| | for more than 5 | 5 minutes |
| 3 | Minutes of previous parish council meeting to be approved and signed at the meeting. | |
| 4 | Declaration of Interest | |
| 5 | Reports: | County Councillor / District Councillor / Recreation Centre / Clerks Report |
| 6 | Lengthsman | |
| 7 | Matters Arising from previous minutes: | |
| | | Highways - General Highways update |
| | | Trimpos |
| | | Grids/drains/potholes |
| | | Tickhill |
| | | Footpaths |
| | | Update re Walchester's application etc |
| | | Issues raised at last meeting |
| | | Unresolved Items |
| | | Omossivou nome |
| 9 | Finance: | To authorise any payments to be made |
| | | Bank Account – balances etc |
| 10 | Planning Matte | ers: |
| | Applications – | |
| | Oak Tree Farm, Tickhill Lane - Variation of condition 4 relating to SMD/2020/0298 (Note: this is to | |
| | increase the number of night-time social events after 7pm from a maximum of 15 per calendar year | |
| | to 100) ADDITIONAL APPLICATIONS OR DECISIONS RECEIVED WILL BE ADVISED AT THE MEETING | |
| | Decisions – none | |
| | Enforcement – | |
| | Appeals – none | • • |
| | | |
| 11 | Correspondence | |
| 12 | New Business | |
| 13 | Date of Next Meeting – Tuesday 15 th November 2022 | |
| 1 | | |